



## Sons of The American Legion (S.A.L.)

### Detachment of New Jersey

#### “CALL TO CONVENTION”



To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers, DECs, Active PDCs, Department: SAL Committee, and DECs

Subject: 62<sup>nd</sup> Annual Detachment Convention

Detachment Commander Keith Barnes has issued the Call to the 2024 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on **Thursday, June 13<sup>th</sup> and Friday, June 14<sup>th</sup>, 2024.**

In accordance with the Detachment’s Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2024-2025, and 2024-2026 administrative years, respectively. **Nominations for the following Detachment officers are open:**

- **Detachment Commander, 2024-25** - One (1)
- **Detachment Vice-Commanders, 2024-25** – Five (5)
- **Detachment Finance Officer, 2024-25** – One (1)
- **National Executive Committeeman (NEC), 2024-26** – One (1)
- **Alternate National Executive Committeeman (ANEC), 2024-26** – One (1)

Squadrons may submit nominees along with their 2024 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee(s) has/have held, committee(s) on which they served, awards they have received, service and/or other qualifications they have earned. Note: You cannot nominate one (1) person for more than one (1) office.

All recommendations for Detachment Officers **MUST** be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders’ and Adjutants’ signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates’ names for that office in nomination prior to the 2024 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH:**

**Mr. Anthony L. Gladden**  
*Chairman, Department SAL Committee*  
2002 E. Lakeshore Drive  
Browns Mills, N. J. 08015

**Mr. Thomas E. Marsden**  
*Detachment Adjutant*  
151 Queen Ann Road  
Brick, N. J. 08723-7941

**NOMINATIONS SHOULD ARRIVE NO LATER THAN WEDNESDAY, MAY 8, 2024.**

The Sons of The American Legion, Detachment of New Jersey’s 62<sup>nd</sup> Annual Convention will be on Thursday, June 13<sup>th</sup> and Friday, June 14<sup>th</sup>, 2024, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 12, 2024; 8:30 am – 12:00 pm Thursday, June 13, 2024; and 8:30 am – **9:30 am** Friday, June 14, 2024.



**Sons of The American Legion (S.A.L.)  
Detachment of New Jersey  
62<sup>nd</sup> ANNUAL CONVENTION  
Thursday & Friday, June 13 & 14, 2024  
OFFICIAL PROGRAM**



*NO On-Site Registration! Pre-Registration only! Credentials pick-up as per Convention Highlights letter.*

**Thursday, June 13, 2024**    *Ballroom C, Wildwoods Convention Center*

**CALL TO ORDER – 9:30 AM** – *Detachment Commander Barnes*

**OPENING**

- ★ Post Colors
- ★ Invocation - *Detachment Chaplain Thalasinis*
- ★ Thirty Seconds of Silence
- ★ Pledge of Allegiance
- ★ National Anthem
- ★ Salute POW/MIA Chair
- ★ Recite Preamble to the S.A.L. National Constitution

**1<sup>st</sup> ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS** – *Detach. Adjutant Marsden*

**PRESENTATION OF GUESTS** – *Escorted by Past Detachment Commanders (PDCs)*

**INTRODUCTION OF GUESTS** – *Detachment Commander Barnes*

**WELCOME - DEPARTMENT OF NEW JERSEY S.A.L. COMMITTEE** – *Chairman Gladden*

**ORDER OF BUSINESS** –

- ★ Reading of the Official Call to the 62<sup>nd</sup> Annual Convention of the S.A.L., Detachment of New Jersey
- ★ Adoption of Convention Rules
- ★ Appointments of *Convention Secretary, Convention Judge Advocate, and Convention Master-at-Arms*
- ★ Approval of Minutes from the March 2, 2024, Detachment Meeting
- ★ First Report of Registration / Credentials Committee – **10:30 AM**
- ★ Nominations for elected Detachment Officers, 2024-2025, and 2024-2026
- ★ Final Reports of Detachment Officers, 2023-24
- ★ Americanism, Membership, VA&R, and Children & Youth - Reports and Awards

**12:00 Noon (if not sooner) \*\*\*RECESS / CAUCUS UNTIL FRIDAY\*\*\***

**Friday, June 14, 2024**    *Ballroom C, Wildwoods Convention Center*

**CALL TO ORDER – 9:30 AM** – *Detachment Commander Barnes*

**2<sup>nd</sup> ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS** – *Detach. Adjutant Marsden*

- ★ Memorial Service – *Detachment Chaplain Thalasinis*
- ★ Flag Day and U.S. Army's 249<sup>th</sup> Birthday Celebration Ceremony – *Detachment Historian Wingler*
- ★ Final Report of Registration / Credentials Committee
- ★ Nominations / Election for 2024-25 Detachment Commander (1)
- ★ Nominations / Election for 2024-25 Detachment Vice Commanders (5)
- ★ Nominations / Election for 2024-25 Detachment Finance Officer (1)
- ★ Nominations / Election for 2024-26 National Executive Committeeman (NEC) (1)
- ★ Nominations / Election for 2024-26 Alternate National Executive Committeeman (ANEC) (1)
- ★ Announcement of Election Winners
- ★ Unfinished Business

**INSTALLATION OF DETACHMENT OFFICERS, 2024-25 AND 2024-26** - *By Honored Guest(s)*

**ACCEPTANCE SPEECH** - *2024-25 Detachment Commander*

- ★ New Business
- ★ Good of the Sons of The American Legion (S.A.L.)
- ★ Drawing of Attendance Prizes – 1<sup>st</sup> Ticket (\$100); 2<sup>nd</sup> Ticket (\$50); 3<sup>rd</sup> Ticket (\$50)

**CLOSING CEREMONY**

**BENEDICTION** - *2024-25 Detachment Chaplain*

**REORGANIZATION MEETING** – **Immediately following the end of Convention.**



## Sons of The American Legion (S. A. L.) Detachment of New Jersey

*Celebrating 62 Years of Serving America's Veterans & Communities!*

171 Jersey Street, Building #5, 2<sup>nd</sup> Floor, Trenton, New Jersey 08611



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Monday, April 15, 2024

### **Suggested Rules for the 2024 Detachment Convention**

The Detachment Convention Committee recommends that the following Convention Rules be adopted by the registered delegates assembled and govern the business operations of the 2024 NJ SAL Detachment Convention to be held in Wildwood, NJ, from Thursday, June 13<sup>th</sup> to Friday, June 14<sup>th</sup>.

1. That the Detachment Adjutant be made Convention Secretary with the power to appoint such assistants as he may deem necessary.

2. That the Detachment Commander name a Convention Judge Advocate, and a Convention Master-at-Arms. The Convention Master-at-Arms shall have the power to appoint such assistants as he may deem necessary.

3. The following Convention Committees shall be established, each empowered to address subjects within the limits set forth, and to answer such questions as may be referred to it by the convention.

(A) RULES: To formulate the Rules in accordance with established procedures for conducting Convention business and guided by previous Convention mandate and Constitutional requirements.

(B) CREDENTIALS: To determine the number of delegates to which each Squadron is entitled and to require proper credentials for such Delegates, including all the necessary registration requirements for them and to report all delegates properly qualified and registered, who are entitled to take part in the transaction of the affairs of the Convention.

(C) And any other committees as may be deemed necessary.

4. That the business of the Convention will be conducted in accordance with the printed official program of the Convention, copies of which have been distributed to the delegates.

5. That the Detachment Convention Judge Advocate be empowered to advise the Detachment Commander on questions of Procedure arising during sessions.

6. That with the following modifications, current Roberts' Rules of Order Revised be adopted for this Convention:

- a) When a delegate desires to make a motion or address the Convention, he shall arise, address the Chair as Mister Commander, state his name, squadron number and county, before proceeding.
- b) That debate on any question be limited to three (3) minutes by each speaker.
- c) That the floor be limited to a two (2) minute rebuttal on any one subject, with the exception of the Chairmen of any of the Convention Committees, who may speak as frequently as necessary in connection with the report of their committee.

*Continued on back →*

7. All resolutions must be submitted to the Resolutions Committee sixty (60) days prior to Detachment Convention and shall be in writing and must emanate from a squadron or county within the Detachment, from the Detachment Executive Committee, or from a standing Detachment committee. The resolution shall bear the name of the squadron, county, or committee that submits it, and be signed by the Commander and Adjutant or Committee Chair, as appropriate. Such resolutions shall be referred to the Resolutions Committee for proper consideration. The Resolutions Committee shall report on all resolutions submitted prior to the Convention. The deadline to submit proposed resolutions to the Detachment Resolutions Committee for consideration at Detachment Convention shall be by April 1<sup>st</sup> of each year.

8. The Resolutions Committee shall have the power to offer the Convention any resolution that is properly sponsored and shall have the power by its report to alter a resolution for reasons of clarity or compliance with existing National and/or Department guidelines.

9. All resolutions will bear the number assigned by the Convention Secretary. Convention committees will not assign their own numbers.

10. Only registered delegates shall participate directly or indirectly in any voice vote, or roll call vote on any subject of the Convention. The vote cast by the Chairman of any Squadron Delegation shall be binding, regardless of any action taken within the squadron.

11. Voting shall be by acclamation (oral vote) except when a roll call is demanded by at least a majority of the delegate strength registered.

12. On roll call votes, the squadron delegation chairman shall poll his delegates on the floor and shall announce his squadron and delegate strength registered at the time of vote.

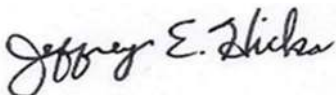
13. Nominations for Detachment Officers are made prior to the Convention in order for the Detachment's Nominations Committee to present a slate of Officers at the Convention. However, nominations may be made from the floor. Each Squadron may present as many candidates as it chooses, but only two (2) may be elected per squadron. A member running for office may also run for another office with the stipulation that his first election attempt ends in defeat, and he is nominated for the second office. A NJ SAL member cannot hold more than one (1) elected Detachment office in any given administrative year.

14. Nominating speeches for Detachment Officers shall be limited to TWO (2) minutes, if time permits.

15. In the event two or more candidates are nominated for any one office, the balloting shall continue until one candidate shall receive a majority of the voting strength of the Convention delegates registered. For the election of Vice Commanders, the top five (5) vote-getters will win.

16. The judges and tellers for the Detachment Convention shall consist of The American Legion, Department of New Jersey's SAL Committee, and whomever else the Committee deems necessary to assist.

For God & Country,



Jeffrey E. Hicks, PDC, NAA (526)  
*Chairman, Detachment Convention Committee*



# Sons of The American Legion (S. A. L.) Detachment of New Jersey

*Celebrating 62 years of Serving America's Veterans & Communities!*  
171 Jersey Street, Building #5, 2<sup>nd</sup> Floor, Trenton, New Jersey 08611



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## Squadron Endorsements for Detachment Office, 2024-2025

(Received by Detachment Adjutant Marsden as of Monday, April 15, 2024)

*Note: Nominations are still open until the day of elections at the 2024 Detachment Convention.*

### Detachment Commander

[Vote for One (1)]

**RICHARD K. HODUM**

Squadron No. 166

Lakewood, Ocean County

### Detachment Finance Officer

[Vote for One (1)]

**\*VACANCY\***

Squadron TBD

Town, County

*Continued on back →*



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## Squadron Endorsements for Detachment Office, 2024-2025

(Received by Detachment Adjutant Marsden as of Monday, April 15, 2024)

*Note: Nominations are still open until the day of elections at the 2024 Detachment Convention.*

### Detachment Vice Commanders

[Vote for Five (5)]

**GREG B. SHAFFER**

Squadron No. 174

Wayne, Passaic County

**\*VACANCY\***

Squadron TBD

Town, County

**\*VACANCY\***

Squadron TBD

Town, County

**\*VACANCY\***

Squadron TBD

Town, County

**\*VACANCY\***

Squadron TBD

Town, County



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## Squadron Endorsements for Detachment Office, 2024-2026

(Received by Detachment Adjutant Marsden as of Monday, April 15, 2024)

*Note: Nominations are still open until the day of elections at the 2024 Detachment Convention.*

### National Executive Committeeman (NEC)

[Vote for One (1)]

**ROBERT E. PHILLIPS, JR.**

Squadron No. 262

Audubon, Camden County

### Alternate National Executive Committeeman (ANEC)

[Vote for One (1)]

**HENRY F. HASSELHAN**

Squadron No. 311

Atco, Camden County



**Sons of The American Legion (S. A. L.)  
Detachment of New Jersey**

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**DECEASED S.A.L. MEMBER FORM, 2023-2024**

**To: Squadron Commanders and Squadron Adjutants**

**Date: Monday, April 15, 2024**

Greetings:

On Friday, June 14, 2024, the Detachment of New Jersey will conduct its 62<sup>nd</sup> Annual Memorial Service at the Wildwoods Convention Center in Wildwood, NJ. The Memorial Service will be led by our Detachment Chaplain Rev. Matthew C. Thalasin, PDC. The purpose of the Memorial Service will be to officially remember and pay final tribute to all of our New Jersey S.A.L comrades who have transferred into Squadron Everlasting since the 2023 Detachment Convention.

For our Memorial Service to be complete, the Detachment needs your help. We need you to tell us the names of your squadron's deceased SAL comrades that died **from May 15, 2023 through May 15, 2024. The Detachment Adjutant MUST receive this form by May 18<sup>th</sup>, 2024** for the names of your squadron's deceased comrades to be included in the 2024 Detachment Memorial Service. Thank you for your help in advance.

<b>Name of Deceased SAL Member</b>	<b>Membership ID #</b>	<b>Date of Death</b>
Example: John Paul Jones	123456789	July 26, 2023

**(If needing more space, please use the back of this form. Make copies as needed.)**

**Squadron Number:** \_\_\_\_\_  
*fill-in*

**Squadron Adjutant:** \_\_\_\_\_  
*signature*

For God & Country,

Jeffrey E. Hicks, PDC, NAA (526)  
Chairman, Detachment Convention

**MAIL COMPLETED FORM TO:**  
**Mr. Thomas E. Marsden, PDC, PNVC**  
**NJ SAL, Detachment Adjutant**  
**151 Queen Ann Rd.**  
**Brick, NJ 08723-7941**  
***saltom@usa.net***  
**RECEIPT DEADLINE of May 18, 2024**





# AMERICAN LEGION

DEPARTMENT OF NEW JERSEY

4th ANNUAL

## **BUDDY CHECK BE THE ONE** "1K AWARENESS WALK"

*"Looking Out For Each Other and Our Fellow Veterans"*

**WEDNESDAY, JUNE 12, 2024 (12-1pm)**

**(Walk begins and ends at Wildwood Convention Center)**

### **REGISTRATION FEE: \$25**

(FEE INCLUDES A "BUDDY CHECK AWARENESS WALK" T-SHIRT)

ALL PROCEEDS AFTER EXPENSES TO BENEFIT

DEPARTMENT COMMANDER BISHOP'S "SUICIDE AWARENESS" INITIATIVE

\*\*\*\*\*

TO REGISTER FILL OUT FORM BELOW, CUT AND MAIL WITH CHECK PAYABLE TO;

*"The American Legion Department of NJ"*

ABSOLUTE DEADLINE TO PRE-REGISTER AND BE GUARANTEED A SHIRT: \*MAY 20, 2024

CHECKS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED

THERE WILL BE **"NO"** SHIRTS AVAILABLE THE DAY OF THE WALK!!!

SHIRTS AVAILABLE FOR PICK-UP DAY OF WALK AT CONVENTION CENTER 10am -12pm

**PLEASE PAY ATTENTION TO ALL DETAILS NOTED IN THIS FLIER**

\*\*\*\*\*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Ph#: \_\_\_\_\_ email: \_\_\_\_\_

Shirt Size: (S,M,L,XL,XXL,XXXL) \_\_\_\_\_

*Cut form on dotted line, and mail with check to; Chuck Robbins, 1941 Oak Dale Rd., Toms River, NJ 08753*

*Please do not make out checks to Chuck Robbins*

*All Check's as noted above to be made out to: "The American Legion Department of NJ"*

*The "Buddy Check/Be The One Walk is open to our entire New Jersey American Legion Family, any Veteran, and anyone who honors and respects the sacrifices members of our Military have made!*

***BE-THE-ONE: Thank-you for your support!***

# BE THE ONE

Sons of the American Legion  
Detachment of New Jersey



This is the design for the new Wildwood Parade Shirt for 2024.

All white Lettering on Red performance pocket shirt. Embroidery on right side.

If your interested Let me know.

[Freemidget@aol.com](mailto:Freemidget@aol.com) 201-925-4389

Prices: small to 1x33.00 2x 35.00 3x 37.00

Includes embroidery

**Payment/Mail to Debe Free 35 River Edge Road Bergenfield, NJ 076921**

**Earmark Convention 24 Polo**

Name: \_\_\_\_\_

County/Squadron \_\_\_\_\_

Phone Number \_\_\_\_\_

Ck # \_\_\_\_\_ Amount \_\_\_\_\_

**DEADLINE APRIL 27, 2024 (Placing only 1 order )**



## *Sons of The American Legion Detachment of New Jersey*



**To: S.A.L. Squadron Commanders and Adjutants  
S.A.L. County Commanders, Adjutants, and DECs  
S.A.L. Detachment Officers and active PDCs**

Monday, April 15, 2024

**Subject: 2023-24 Consolidated Squadron Report (CSR) Form**

The Consolidated Squadron Report (CSR) Form that you have just received (**enclosed**) should be filled out and **sent back to Carl W. Albern, Jr. no later than Monday, May 13, 2024 (postmarked).**

**Please take some time to fill out this form, as the information submitted serves two (2) important purposes.** First, the data collected on the CSR helps the Detachment decide which squadrons and/or S.A.L. County Committees shall win first, second, and third place awards for the various categories on the form. These awards will be presented at the 2024 Detachment Convention. Second, National S.A.L. tallies up all the data collected on the CSR from all the Detachments across the nation to compile its annual National S.A.L. report for presentation to the United States Congress.

**Take note, when filling out the CSR be sure to only include time, man-hours, financial donations, etc. that was/will be provided by the Squadron or S.A.L. County Committee since June 1, 2023, until May 31, 2024. Although the CSR must be submitted by Monday, May 13, 2024, you are still asked to include those activities, donations, man-hours, etc. that the Squadron or S.A.L. County Committee will provide after the CSR submittal date and up to and including May 31, 2024. Please make an “honest, educated estimate” when reporting these “future figures.”**

**The mailing address to submit the completed CSR is:**

**Mr. Carl W. Albern, Jr.**  
713 Waverly Avenue  
Neptune, NJ 07753-3192

Squadron Adjutants may also complete and submit their Squadron's CSR on **myLegion.org**. If you use this method, **please be sure to send a copy of the completed CSR to Detachment Adjutant Albern by May 13, 2024 (postmarked) for consideration of Detachment Convention Awards.**

If you miss the May 13<sup>th</sup> deadline, the absolute last opportunity to submit a CSR for the 2023-24 year will be Saturday, June 15, 2024, but only for inclusion in the National SAL Report to Congress.

For God and Country,

*Carl W. Albern, Jr.*

Carl W. Albern, Jr., PNEC, PDC (346)

Detachment CSR Coordinator

(732) 513-6330 (cell)

[albern@NJSAL.org](mailto:albern@NJSAL.org)



# SONS OF THE AMERICAN LEGION

## CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) is perhaps the most critical document a squadron can complete. CSR information is combined with other squadrons in creating a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards at National Convention.

Not all squadrons participate in every program; leave those fields blank. The key is to report on the activities your squadron participated in from **June 1st to May 31st**.

All detachment/district/squadron donations and activities should be reported individually to your detachment adjutant. The CSR will require inputs, such as the number of veteran homes visited or volunteer hours contributed to a particular program. Other programs, such as The American Legion National Emergency Fund (NEF), enter the number of dollars donated or spent in whole numbers.

It is preferred CSR's are filled out and submitted online via [myLegion.org](http://myLegion.org). Squadron Adjutants have access to complete and submit the entire form. CSRs are also available for download at [legion.org/publications](http://legion.org/publications) and [legion.org/sons/publications](http://legion.org/sons/publications).

Please print out the form and complete each page by hand. Make sure it is legible and mail in your copies. Send a copy to national and retain a copy for the squadron's records. Check with your detachment for their deadline date; it may be different than the national deadline.

Detachments and districts should forward a copy by scanning and emailing their CSRs to [MSSforms@legion.org](mailto:MSSforms@legion.org) or by USPS to the address below.

**Detachment Reminder: July 1 is the final date for transmittal to National Headquarters for squadron reports to be included the national tabulation for awards at National Convention.**

**MAIL:** THE AMERICAN LEGION  
ATTN: IT/MEMBER SUPPORT SERVICES  
P.O. BOX 1954  
INDIANAPOLIS, IN 46206

**SCAN & EMAIL:** [MSSforms@legion.org](mailto:MSSforms@legion.org)

Revised: MAR / 2023

Artwork #: 501AO323



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

## JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level:  Detachment  District  Squadron

- |   |  |
|---|--|
| 1 _____ Detachment (State)                          | 2 _____ District                                   |
| 3 _____ Squadron Number                             | 4 _____ Squadron Name                              |
| 5 _____ Paid-to-Date Membership Count, Current Year | 6 _____ Paid-Up Final Membership Count, Prior Year |
| 7 _____ City/Town                                   | 8 _____ Zip Code                                   |

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

- |  |   |
|--|---|
| 1 _____ Donations, <b>Boys State / Girls State</b>           | 2 _____ No. of Hours, <b>Boys State / Girls State</b>           |
| 3 _____ Donations, <b>5-Star / 10-Ideals Education</b>       | 4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>       |
| 5 _____ Donations, <b>Flags Presented</b> (All Sizes/Events) | 6 _____ No. of Hours, <b>Flags Presented</b> (All Sizes/Events) |
| 7 _____ N/A N/A  | 8 _____ No. of <b>Flags Presented</b> (All Sizes/Events)        |
| 9 _____ Donations, <b>Flag Education Programs</b>            | 10 _____ No. of Hours, <b>Flag Education Programs</b>           |
| 11 _____ Donations, <b>Scholarships Awarded</b>              | 12 _____ No. of Hours, <b>Other Educational Programs</b>        |
| 13 _____ Donations, <b>Oratorical Contest</b>                | 14 _____ No. of Hours, <b>Oratorical Contest</b>                |
| 15 _____ Donations, <b>Color Guard</b>                       | 16 _____ No. of Hours, <b>Color Guard</b>                       |
| 17 _____ Donations, <b>Other Organizations</b>               | 18 _____ No. of Hours, <b>Community Service</b>                 |
| 19 _____ Donations, <b>Scouting</b>                          | 20 _____ No. of Hours, <b>Scouting</b>                          |
| 21 _____ Donations, <b>Junior Shooting Sports</b>            | 22 _____ No. of Hours, <b>Junior Shooting Sports</b>            |
| 23 _____ Donations, <b>American Legion Baseball</b>          | 24 _____ No. of Hours, <b>American Legion Baseball</b>          |
| 25 _____ Donations, <b>Other Teams Sponsored</b>             | 26 _____ No. of Hours, <b>Other Teams Sponsored</b>             |
| 27 _____ Donations, <b>Blood Drives</b>                      | 28 _____ No. of Hours, <b>Blood Drives</b>                      |
| 29 _____ Donations, <b>National Emergency Fund</b>           | 30 _____ No. of Hours, <b>National Emergency Fund</b>           |
| 31 _____ Donations, <b>Legacy Scholarship Fund</b>           | 32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>           |
| 33 _____ Donations, <b>Other Americanism Projects</b>        | 34 _____ No. of Hours, <b>Other Americanism Projects</b>        |

### CHILDREN & YOUTH

- |   |  |
|---|--|
| 1 _____ Donations, <b>Child Welfare Foundation</b>        | 2 _____ No. of Hours, <b>Child Welfare Foundation</b>        |
| 3 _____ Donations, <b>Special Olympics</b>                | 4 _____ No. of Hours, <b>Special Olympics</b>                |
| 5 _____ Donations, <b>Children's Miracle Network</b>      | 6 _____ No. of Hours, <b>Children's Miracle Network</b>      |
| 7 _____ Donations, <b>Ronald McDonald House</b>           | 8 _____ No. of Hours, <b>Ronald McDonald House</b>           |
| 9 _____ Donations, <b>Children's Organ Trans. Assn.</b>   | 10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>  |
| 11 _____ Donations, <b>T.A.L. Vets. and Child. Found.</b> | 12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b> |
| 13 _____ Donations, <b>Other C&amp;Y Projects</b>         | 14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>         |

### VETERANS AFFAIRS & REHABILITATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b> | 2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b> |
| 3 _____ Donations, <b>State Veterans Facilities</b>           | 4 _____ No. of Hours, <b>State Veterans Facilities</b>           |
| 5 _____ Donations, <b>Nat'l Veterans Assist. Day</b>          | 6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>          |
| 7 _____ Donations, <b>Operation Comfort Warriors</b>          | 8 _____ No. of Hours, <b>Operation Comfort Warriors</b>          |
| 9 _____ Donations, <b>Fisher House</b>                        | 10 _____ No. of Hours, <b>Fisher House</b>                       |
| 11 _____ Donations, <b>Other VA&amp;R Projects</b>            | 12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>            |

### VETERANS EMPLOYMENT & EDUCATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>VE&amp;E Projects</b> | 2 _____ No. of Hours, <b>VE&amp;E Projects</b> |
|---|--|

### INTERNAL AFFAIRS

- |   |   |
|---|---|
| 1 _____ Other Donations, <b>Not Covered Above</b> | 2 _____ Other Hours, <b>Not Covered Above</b> |
|---|---|

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

## JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level:  Detachment  District  Squadron

- |   |  |
|---|--|
| 1 _____ Detachment (State)                          | 2 _____ District                                   |
| 3 _____ Squadron Number                             | 4 _____ Squadron Name                              |
| 5 _____ Paid-to-Date Membership Count, Current Year | 6 _____ Paid-Up Final Membership Count, Prior Year |
| 7 _____ City/Town                                   | 8 _____ Zip Code                                   |

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

- |  |   |
|--|---|
| 1 _____ Donations, <b>Boys State / Girls State</b>           | 2 _____ No. of Hours, <b>Boys State / Girls State</b>           |
| 3 _____ Donations, <b>5-Star / 10-Ideals Education</b>       | 4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>       |
| 5 _____ Donations, <b>Flags Presented</b> (All Sizes/Events) | 6 _____ No. of Hours, <b>Flags Presented</b> (All Sizes/Events) |
| 7 _____ N/A N/A  | 8 _____ No. of <b>Flags Presented</b> (All Sizes/Events)        |
| 9 _____ Donations, <b>Flag Education Programs</b>            | 10 _____ No. of Hours, <b>Flag Education Programs</b>           |
| 11 _____ Donations, <b>Scholarships Awarded</b>              | 12 _____ No. of Hours, <b>Other Educational Programs</b>        |
| 13 _____ Donations, <b>Oratorical Contest</b>                | 14 _____ No. of Hours, <b>Oratorical Contest</b>                |
| 15 _____ Donations, <b>Color Guard</b>                       | 16 _____ No. of Hours, <b>Color Guard</b>                       |
| 17 _____ Donations, <b>Other Organizations</b>               | 18 _____ No. of Hours, <b>Community Service</b>                 |
| 19 _____ Donations, <b>Scouting</b>                          | 20 _____ No. of Hours, <b>Scouting</b>                          |
| 21 _____ Donations, <b>Junior Shooting Sports</b>            | 22 _____ No. of Hours, <b>Junior Shooting Sports</b>            |
| 23 _____ Donations, <b>American Legion Baseball</b>          | 24 _____ No. of Hours, <b>American Legion Baseball</b>          |
| 25 _____ Donations, <b>Other Teams Sponsored</b>             | 26 _____ No. of Hours, <b>Other Teams Sponsored</b>             |
| 27 _____ Donations, <b>Blood Drives</b>                      | 28 _____ No. of Hours, <b>Blood Drives</b>                      |
| 29 _____ Donations, <b>National Emergency Fund</b>           | 30 _____ No. of Hours, <b>National Emergency Fund</b>           |
| 31 _____ Donations, <b>Legacy Scholarship Fund</b>           | 32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>           |
| 33 _____ Donations, <b>Other Americanism Projects</b>        | 34 _____ No. of Hours, <b>Other Americanism Projects</b>        |

### CHILDREN & YOUTH

- |   |  |
|---|--|
| 1 _____ Donations, <b>Child Welfare Foundation</b>        | 2 _____ No. of Hours, <b>Child Welfare Foundation</b>        |
| 3 _____ Donations, <b>Special Olympics</b>                | 4 _____ No. of Hours, <b>Special Olympics</b>                |
| 5 _____ Donations, <b>Children's Miracle Network</b>      | 6 _____ No. of Hours, <b>Children's Miracle Network</b>      |
| 7 _____ Donations, <b>Ronald McDonald House</b>           | 8 _____ No. of Hours, <b>Ronald McDonald House</b>           |
| 9 _____ Donations, <b>Children's Organ Trans. Assn.</b>   | 10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>  |
| 11 _____ Donations, <b>T.A.L. Vets. and Child. Found.</b> | 12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b> |
| 13 _____ Donations, <b>Other C&amp;Y Projects</b>         | 14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>         |

### VETERANS AFFAIRS & REHABILITATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b> | 2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b> |
| 3 _____ Donations, <b>State Veterans Facilities</b>           | 4 _____ No. of Hours, <b>State Veterans Facilities</b>           |
| 5 _____ Donations, <b>Nat'l Veterans Assist. Day</b>          | 6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>          |
| 7 _____ Donations, <b>Operation Comfort Warriors</b>          | 8 _____ No. of Hours, <b>Operation Comfort Warriors</b>          |
| 9 _____ Donations, <b>Fisher House</b>                        | 10 _____ No. of Hours, <b>Fisher House</b>                       |
| 11 _____ Donations, <b>Other VA&amp;R Projects</b>            | 12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>            |

### VETERANS EMPLOYMENT & EDUCATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>VE&amp;E Projects</b> | 2 _____ No. of Hours, <b>VE&amp;E Projects</b> |
|---|--|

### INTERNAL AFFAIRS

- |   |   |
|---|---|
| 1 _____ Other Donations, <b>Not Covered Above</b> | 2 _____ Other Hours, <b>Not Covered Above</b> |
|---|---|

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

## JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level:  Detachment  District  Squadron

- |   |  |
|---|--|
| 1 _____ Detachment (State)                          | 2 _____ District                                   |
| 3 _____ Squadron Number                             | 4 _____ Squadron Name                              |
| 5 _____ Paid-to-Date Membership Count, Current Year | 6 _____ Paid-Up Final Membership Count, Prior Year |
| 7 _____ City/Town                                   | 8 _____ Zip Code                                   |

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

- |  |   |
|--|---|
| 1 _____ Donations, <b>Boys State / Girls State</b>           | 2 _____ No. of Hours, <b>Boys State / Girls State</b>           |
| 3 _____ Donations, <b>5-Star / 10-Ideals Education</b>       | 4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>       |
| 5 _____ Donations, <b>Flags Presented</b> (All Sizes/Events) | 6 _____ No. of Hours, <b>Flags Presented</b> (All Sizes/Events) |
| 7 _____ N/A N/A  | 8 _____ No. of <b>Flags Presented</b> (All Sizes/Events)        |
| 9 _____ Donations, <b>Flag Education Programs</b>            | 10 _____ No. of Hours, <b>Flag Education Programs</b>           |
| 11 _____ Donations, <b>Scholarships Awarded</b>              | 12 _____ No. of Hours, <b>Other Educational Programs</b>        |
| 13 _____ Donations, <b>Oratorical Contest</b>                | 14 _____ No. of Hours, <b>Oratorical Contest</b>                |
| 15 _____ Donations, <b>Color Guard</b>                       | 16 _____ No. of Hours, <b>Color Guard</b>                       |
| 17 _____ Donations, <b>Other Organizations</b>               | 18 _____ No. of Hours, <b>Community Service</b>                 |
| 19 _____ Donations, <b>Scouting</b>                          | 20 _____ No. of Hours, <b>Scouting</b>                          |
| 21 _____ Donations, <b>Junior Shooting Sports</b>            | 22 _____ No. of Hours, <b>Junior Shooting Sports</b>            |
| 23 _____ Donations, <b>American Legion Baseball</b>          | 24 _____ No. of Hours, <b>American Legion Baseball</b>          |
| 25 _____ Donations, <b>Other Teams Sponsored</b>             | 26 _____ No. of Hours, <b>Other Teams Sponsored</b>             |
| 27 _____ Donations, <b>Blood Drives</b>                      | 28 _____ No. of Hours, <b>Blood Drives</b>                      |
| 29 _____ Donations, <b>National Emergency Fund</b>           | 30 _____ No. of Hours, <b>National Emergency Fund</b>           |
| 31 _____ Donations, <b>Legacy Scholarship Fund</b>           | 32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>           |
| 33 _____ Donations, <b>Other Americanism Projects</b>        | 34 _____ No. of Hours, <b>Other Americanism Projects</b>        |

### CHILDREN & YOUTH

- |   |  |
|---|--|
| 1 _____ Donations, <b>Child Welfare Foundation</b>        | 2 _____ No. of Hours, <b>Child Welfare Foundation</b>        |
| 3 _____ Donations, <b>Special Olympics</b>                | 4 _____ No. of Hours, <b>Special Olympics</b>                |
| 5 _____ Donations, <b>Children's Miracle Network</b>      | 6 _____ No. of Hours, <b>Children's Miracle Network</b>      |
| 7 _____ Donations, <b>Ronald McDonald House</b>           | 8 _____ No. of Hours, <b>Ronald McDonald House</b>           |
| 9 _____ Donations, <b>Children's Organ Trans. Assn.</b>   | 10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>  |
| 11 _____ Donations, <b>T.A.L. Vets. and Child. Found.</b> | 12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b> |
| 13 _____ Donations, <b>Other C&amp;Y Projects</b>         | 14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>         |

### VETERANS AFFAIRS & REHABILITATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b> | 2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b> |
| 3 _____ Donations, <b>State Veterans Facilities</b>           | 4 _____ No. of Hours, <b>State Veterans Facilities</b>           |
| 5 _____ Donations, <b>Nat'l Veterans Assist. Day</b>          | 6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>          |
| 7 _____ Donations, <b>Operation Comfort Warriors</b>          | 8 _____ No. of Hours, <b>Operation Comfort Warriors</b>          |
| 9 _____ Donations, <b>Fisher House</b>                        | 10 _____ No. of Hours, <b>Fisher House</b>                       |
| 11 _____ Donations, <b>Other VA&amp;R Projects</b>            | 12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>            |

### VETERANS EMPLOYMENT & EDUCATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>VE&amp;E Projects</b> | 2 _____ No. of Hours, <b>VE&amp;E Projects</b> |
|---|--|

### INTERNAL AFFAIRS

- |   |   |
|---|---|
| 1 _____ Other Donations, <b>Not Covered Above</b> | 2 _____ Other Hours, <b>Not Covered Above</b> |
|---|---|

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	



# Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling, have moved, or simply want to transfer frequently refer to the Post Locator for assistance.

Remember to inform your department/detachment any time a change is made throughout the year so the information can be reported to national headquarters.

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**Each question for the SDR requires specific information. For example, each question requires the following:**

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the squadron's regular mailing or physical address.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1<sup>st</sup> will be entered to coincide with the first renewal notice of the new membership year. Indicate your regular member dues rate only. Junior and dual dues rates are to be handled at the squadron level. All district and or county per capita should be included in the squadron dues for each member. The squadron will be responsible for directly paying any local district or county per capita dues.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. In addition, enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2<sup>nd</sup> Wednesday @ 7:00pm)

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The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

**The Annual Squadron Data Report (SDR) must be forwarded to your department/detachment by April 15<sup>th</sup> and received by National Headquarters no later than May 1<sup>st</sup> for squadron information to be processed in time for the first renewal notice.**

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

**NOTICE TO DETACHMENTS: All annual SDR's are due to your department/detachment by April 15<sup>th</sup> and received by national headquarters no later than May 1<sup>st</sup> to be processed before printing the first renewal notices. Please forward the SDR to IT/Data Services after receipt from the squadron; this will help ease processing at National.**

**MAIL:** THE AMERICAN LEGION  
ATTN: MEMBER SUPPORT SERVICES  
P.O. BOX 1954  
INDIANAPOLIS, IN 46206

**SCAN & EMAIL:** [PostSqdnUpdates@legion.org](mailto:PostSqdnUpdates@legion.org)



# ANNUAL SQUADRON DATA REPORT (SDR)

## MEMBERSHIP YEAR

Detachment \_\_\_\_\_ District/County \_\_\_\_\_ Squadron # \_\_\_\_\_

CHANGES OR CORRECTIONS

Please type or print in black ink and forward to your Department/Detachment and National Headquarters

1) **Squadron's Home (Physical) Address:** \_\_\_\_\_  
 (Street address, City, State, and Zip Code) \_\_\_\_\_

2) **Squadron's Mailing Address:** \_\_\_\_\_  
 (If different than physical address) \_\_\_\_\_

3) **Squadron's Dues Mailing Address:** \_\_\_\_\_  
 (If different than physical address) \_\_\_\_\_

**Note:** If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#

4) **Annual Squadron Dues for** \_\_\_\_\_ **Regular member dues:** \$ \_\_\_\_\_  
*(membership year)*  
**Effective Date:** \_\_\_\_\_  
Month/Day/Year

**Note:** Include all district and county per capita the squadron will be responsible for paying

5) **Squadron Telephone Number:** \_\_\_\_\_  
**Note:** DO NOT use personal phone numbers of members

6) **Squadron Fax Number:** \_\_\_\_\_

7) **Squadron Email Address:** \_\_\_\_\_

8) **Squadron Internet Website:** \_\_\_\_\_

9) **Squadron Facebook Page:** \_\_\_\_\_

10) **Squadron Meeting Day & Time:** \_\_\_\_\_

**Squadron Adjutant or Commander Signature** **Date**

### IMPORTANT NOTICE

**All annual SDR's are due to your department/detachment by April 15<sup>th</sup> and received by National Headquarters no later than May 1<sup>st</sup> to be processed before printing the first renewal notices.**

SONS OF THE AMERICAN LEGION  
DETACHMENT OF NEW JERSEY

BUILDING 5  
171 JERSEY STREET  
TRENTON, NJ 08611

# SQUADRON OFFICER REPORT

## 20\_\_\_\_ - 20\_\_\_\_

Please Print or Type this Report

DATE \_\_\_\_\_

SQUADRON NAME \_\_\_\_\_ SQ. # \_\_\_\_\_

CITY or TOWN \_\_\_\_\_ COUNTY \_\_\_\_\_

SQUADRON MEETINGS HELD ON \_\_\_\_\_  
INDICATE WHEATHER 1<sup>ST</sup>, 2<sup>ND</sup> MONDAY OF MONTH, ETC.

AT \_\_\_\_\_  
NAME & ADDRESS OF POST OR OTHER MEETING HALL

POST SAL CHAIRMAN'S SIGNATURE \_\_\_\_\_

**SAL Membership ID Numbers Are MANDATORY.**

**SAL CHAIRMAN NAME (*must be a Legionnaire*)** \_\_\_\_\_

**LEGION ID NUMBER** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY, STATE, ZIP

HOME TELE. # ( ) \_\_\_\_\_ CELL TELE. # ( ) \_\_\_\_\_

**SQ. CMDR. NAME** \_\_\_\_\_ **SAL ID #** \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY, STATE, ZIP

HOME # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**SQ. ADJT. NAME** \_\_\_\_\_ **SAL ID #** \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY, STATE ZIP

HOME # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

PLEASE COMPLETE THIS FORM AS SOON AS SQUADRON OFFICERS ARE ELECTED and MAIL TO DEPARTMENT HEADQUARTERS IN TRENTON & MAIL A COPY TO YOUR SAL COUNTY COMMANDER.  
PLEASE RETAIN COPIES FOR POST & SQUADRON RECORDS.

**WE MUST HAVE THIS FORM OR NO MAIL WILL BE SENT TO THE SQUADRON**

SONS OF THE AMERICAN LEGION  
DETACHMENT OF NEW JERSEY

BUILDING 5  
171 JERSEY STREET  
TRENTON, NJ 08611

## SAL COUNTY OFFICERS REPORT

20 \_\_\_\_\_ - 20 \_\_\_\_\_

Please Print or Type this Report

DATE \_\_\_\_\_

NAME OF COUNTY \_\_\_\_\_

MEETINGS HELD AT \_\_\_\_\_

ON \_\_\_\_\_ DATE OF ELECTION \_\_\_\_\_

AMERICAN LEGION DEC SIGNATURE \_\_\_\_\_

**SAL Membership ID Numbers Are MANDATORY.**

**SAL COUNTY DEC NAME:** \_\_\_\_\_ **ID #** \_\_\_\_\_

**SQ. #** \_\_\_\_\_ **HOME ADDRESS** \_\_\_\_\_  
STREET CITY, ZIP

**HOME #** \_\_\_\_\_ **CELL #** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_  
AREA CODE + NUMBER AREA CODE + NUMBER

**SAL C'TY COMMANDER NAME** \_\_\_\_\_ **ID#** \_\_\_\_\_

**SQ. #** \_\_\_\_\_ **HOME ADDRESS** \_\_\_\_\_  
STREET CITY, ZIP

**HOME #** \_\_\_\_\_ **CELL #** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_  
AREA CODE + NUMBER AREA CODE + NUMBER

**SAL C'TY ADJUTANT NAME** \_\_\_\_\_ **ID#** \_\_\_\_\_

**SQ. #** \_\_\_\_\_ **HOME ADDRESS** \_\_\_\_\_  
STREET CITY, ZIP

**HOME #** \_\_\_\_\_ **CELL #** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_  
AREA CODE + NUMBER AREA CODE + NUMBER

**PLEASE COMPLETE THIS FORM AS SOON AS OFFICERS ARE ELECTED and  
MAIL BACK TO DEPARTMENT HEADQUARTERS IN TRENTON.**

**PLEASE RETAIN A COPY FOR THE COUNTY RECORDS.**

***This form must be returned to Dept. Headquarters prior to SAL Convention.***



**Sons of The American Legion (S.A.L.)**  
**Detachment of New Jersey**  
**“2024 CONVENTION HIGHLIGHTS”**



Date: Monday, April 15, 2024

To: **Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers; DECs; active PDCs; Department: SAL Committee, and DECs**

Subject: **Highlights of 62<sup>nd</sup> Annual Detachment Convention**

Greetings Legionnaires and Fellow SAL Comrades:

It is hard to believe that we are embarking on the end of another administrative year in the Sons of The American Legion, Detachment of New Jersey! Time sure does fly when we are having fun!

Once again, the Detachment Convention Committee has a promising 2024 Convention planned at the Convention Center in Wildwood, New Jersey! Below are some of the highlights to expect.

Following the lead of The American Legion, Department of New Jersey, **ALL NJ SAL Squadrons \*MUST PRE-REGISTER\* their Delegates and Guests by the Wednesday, May 31, 2024, RECEIPT deadline.** There will be NO ON-SITE Registration in Wildwood. *(Please note the registration fee is \$7.00 per delegate or guest and pay particular attention to the directions on the Delegate & Guest Registration Form (enclosed)!*) If a candidate(s) decides to run off the convention floor, squadrons will NOT be permitted to register more delegates on-site. However many delegates are PRE-REGISTERED, that will be the FINAL number of delegates a squadron may have at the Convention, regardless of what occurs on the Convention floor. So please govern yourself accordingly and plan ahead!

**Convention credentials** (delegate and guest badges and ribbons) can still be picked-up at the Convention Center on the mornings of Wednesday, June 12<sup>th</sup> through Friday, June 14<sup>th</sup>. See the exact timeframes on the “Call to Convention” letter.

As was received very well at the 2023 Detachment Convention, both Thursday and Friday Convention sessions this year will adjourn as close to 12:00 Noon as possible. Most convention awards will be announced on Thursday, June 13<sup>th</sup>, leaving Friday, June 14<sup>th</sup> to focus on the annual memorial service, final nominations and elections of officers, installation of officers, and reorganization. Detachment Officers’ and Commission/Committee Chairmen’s Year-End Reports will be compiled into a pre-printed booklet, copies found in the back of the Convention room, for members to review at their convenience. Having a booklet of Reports will help to streamline the Convention, making the business sessions less time-consuming and more enjoyable for all attendees! Awards will be picked-up at the convention dais by the honorees once business has concluded on Thursday or Friday, depending on which day the award is announced.

Like in years past, The American Legion Family, Department of New Jersey, will be having the

**Annual Buddy Check/Be The One Walk** on the Wildwood Boardwalk on Wednesday afternoon, June 12<sup>th</sup>. See the enclosed flyer for details and help support this worthy cause!

On Thursday, June 13<sup>th</sup> at 2:00 PM, the Past Detachment Commanders (PDCs) and their +1 guests, along with any national guests to our 2024 Detachment Convention, will enjoy a lunch (Dutch treat, about \$40 per guest, plus gratuity) at *Mulligans Shore Bar and Grill*, 310 W. Hildreth Avenue in Wildwood. **RSVPs with payment must be received by me no later than Friday, May 31<sup>st</sup>.** **If no advance payment, then no reservation. NO EXCEPTIONS! So, please plan accordingly.**

Friday, June 14<sup>th</sup>, the Detachment Convention attendees will **celebrate Flag Day and the United States Army's 249th birthday** with a brief ceremony in the convention room led by Detachment Historian Nicholas Wingle, PDC.

Also on Friday, **The American Legion Auxiliary, Department of New Jersey**, will host a **Juniors Camp** at the Wildwoods Convention Center from 8:00 AM to 12:00 Noon. SAL members in good standing ages 4 to 17 are most welcome to participate! **Pre-registration is required by May 31<sup>st</sup>.** See the enclosed flyer for details and contact information.

And socially, a trip to Wildwood would not be complete unless there were parties to attend! The schedule of county and post parties will be announced in Wildwood.

To finish out Convention week, the Detachment will march in The American Legion Family, Department of New Jersey's Convention Parade on Saturday, June 15<sup>th</sup> kicking off at 2:00 PM in North Wildwood. Parade registration paperwork was already mailed out by Department in late January/early February 2024. Be sure to check out Commander Barnes' Convention shirt as seen on the flyer contained in this packet. **Note the deadline to order shirts is Saturday, April 27<sup>th</sup>!**

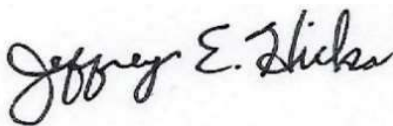
As you can see, lots of activities are planned this year at Convention. We hope you will join us!

Keeping with tradition, enclosed within this Pre-Convention Packet, you will find all the necessary paperwork to be well-informed and fully prepared for the 2024 Detachment Convention.

Should you have any questions or concerns after reviewing this Packet, please contact me.

On behalf of Detachment Commander Barnes and the Convention Committee, we wish all Convention attendees safe travels and awesome memories while in Wildwood! See you soon.

For God & Country,



Jeffrey E. Hicks, PDC, NAA (526)  
Chairman, Detachment Convention  
(609) 206-6583 [text too]  
[HicksFGJJ@aol.com](mailto:HicksFGJJ@aol.com)



# Juniors CAMP



**FRIDAY JUNE 14TH  
8.00AM TO NOON**

**AMERICAN  
LEGION  
AUXILIARY**



**Pre-Registration Required  
Registration Deadline 5/31**

- Patch Program
- Flag Folding
- Games
- Veterans Projects
- Crafts
- Snacks

**REQUEST A  
REGISTRATION PACKET:**

**bestill46.10@aol.com  
(856) 693-3292**



**Wildwood Convention Center  
4501 Boardwalk  
Wildwood, NJ 08204**





**Sons of The American Legion, Detachment of New Jersey**  
**\*Delegate Strength Chart as of April 14, 2024\***

Compiled from Detachment and National Figures

Jeff Hicks, Membership Chairman

2024 Total: 9,129

2023 Total: 9,931

Total Squadrons: 167

2024 Year End Goal: 9,662

Percentage
<b>94.48%</b>

Sq. No.	2023	2024	Sq. No.	2023	2024	Sq. No.	2023	2024
<b>Atlantic</b>			<b>Burlington</b>			<b>Essex</b>		
28-XX	25	26	11	22	21	70-XX	29	34
81-S	0	0	26-S	0	0	73-X	18	18
270-X	70	70	39-XX	18	21	105-XX	126	133
295-S	0	0	79-S	15	7	140-S	0	0
352-XX	151	166	146	12	11	152-S	0	0
396	29	20	194	114	102	185	52	46
<b>6 - XX</b>	<b>275</b>	<b>282</b>	294	57	43	299-S	0	0
<b>Bergen</b>			336	24	14	408-S	11	3
1-XX	17	18	516-XX	19	28	<b>8</b>	<b>236</b>	<b>234</b>
21-S	39	6	526	35	26	<b>Gloucester</b>		
37	14	13	<b>10</b>	<b>316</b>	<b>273</b>	49-S	0	0
57	35	13	<b>Camden</b>			133	148	142
58	18	13	17-N	0	18	252	85	74
67-C	0	0	72	81	79	424-S	0	0
69-XX	43	54	84	116	97	<b>4</b>	<b>233</b>	<b>216</b>
109-XX	35	36	135-XX	17	21	<b>Hudson</b>		
128-XX	30	31	262	35	34	18-S	0	0
136	35	30	281	132	94	19-S	23	8
139-XX	152	156	286	64	47	99-XX	18	22
142-X	86	86	311-X	65	65	107-S	4	1
147	30	28	370	59	57	118-S	0	0
153-S	81	4	371	100	74	165-S	16	0
162-X	29	29	372-XX	116	124	282-XX	49	58
170	256	218	473	37	30	<b>7</b>	<b>110</b>	<b>89</b>
171-X	17	17	<b>12</b>	<b>822</b>	<b>740</b>	<b>Hunterdon</b>		
206-XX	36	42	<b>Cape May</b>			113	79	71
272	35	33	184	72	32	120	116	109
310	75	60	331	88	84	159-S	0	0
365-XX	27	29	524-XX	264	270	284	117	112
415-XX	40	47	<b>3</b>	<b>424</b>	<b>386</b>	<b>4</b>	<b>312</b>	<b>292</b>
<b>22</b>	<b>1130</b>	<b>963</b>	<b>Cumberland</b>					
			4-X	13	13			
			82	76	64			
			<b>2</b>	<b>89</b>	<b>77</b>			





**Sons of The American Legion, Detachment of New Jersey**  
**\*Delegate Strength Chart as of April 14, 2024\***  
**Compiled from Detachment and National Figures**  
**Jeff Hicks, Membership Chairman**

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Sq. No.	2023	2024	Sq. No.	2023	2024	Sq. No.	2023	2024
<b>Mercer</b>			<b>Morris</b>			<b>Salem</b>		
31-S	4	3	27	28	22	297-S	0	4
148	33	30	43-X	127	129	<b>1</b>	<b>0</b>	<b>4</b>
313	21	18	59-S	0	0	<b>Somerset</b>		
314	65	61	91	72	63	12-XX	98	102
339	25	18	154-S	24	9	293	79	73
414	88	86	155-XX	94	97	304-X	26	26
458	116	108	175-S	3	6	327	24	22
<b>7</b>	<b>352</b>	<b>324</b>	242-S	24	7	<b>4</b>	<b>227</b>	<b>223</b>
<b>Middlesex</b>			249	26	23	<b>Sussex</b>		
25	136	134	279-XX	96	104	86	40	32
45-XX	26	32	312-S	0	0	132	69	61
62-S	0	0	342	37	32	157-XX	98	100
65	113	93	344-XX	53	57	213	54	45
87-XX	39	41	390-XX	89	90	278-XX	62	85
119	78	69	391-C	0	0	<b>5-X</b>	<b>323</b>	<b>323</b>
177-X	47	47	421-S	0	0	<b>Union</b>		
243	77	72	423-XX	39	44	3-XX	56	62
248	22	19	450	54	26	5	82	78
253	92	87	<b>18</b>	<b>766</b>	<b>709</b>	35-S	0	0
261	51	14	<b>Ocean</b>			60-X	19	19
263	34	23	129	516	469	102	51	35
306	58	44	166	82	72	209-XX	61	66
324-S	0	0	232-X	179	179	229-X	38	38
401-XX	35	41	348	496	481	328	149	140
435	41	36	351	64	53	433-S	0	0
459-X	16	16	455	61	55	470	27	20
471-S	4	0	493	221	189	499-S	0	0
<b>18</b>	<b>869</b>	<b>768</b>	<b>7</b>	<b>1619</b>	<b>1498</b>	<b>11</b>	<b>483</b>	<b>458</b>
<b>Monmouth</b>			<b>Passaic</b>			<b>Warren</b>		
54	65	46	8-X	50	50	131-XX	147	154
143	38	24	108	50	48	164	101	89
266-XX	11	13	121-S	1	0	456-X	12	12
273-XX	19	21	174	93	83	528-XX	17	19
321-XX	259	266	227	143	139	<b>4</b>	<b>277</b>	<b>274</b>
338	133	112	289	50	42			
346	118	110	<b>6</b>	<b>387</b>	<b>362</b>			
434-XX	38	42						
<b>8</b>	<b>681</b>	<b>634</b>						



# Sons of The American Legion (S.A.L.)

## Detachment of New Jersey



### 62<sup>nd</sup> Annual Detachment Convention

#### \*\*\* Official Delegate & Guest Registration Form \*\*\*

2024 Detachment Convention – Thursday, June 13<sup>th</sup> & Friday, June 14<sup>th</sup>

The fee schedule for each Delegate and/or Guest Registration is:

**\$7.00 by Friday, May 31, 2024**

Mail to Tom Marsden **to be received by May 31st. NO FORMS WILL BE ACCEPTED LATER!**

**Make checks payable to: S.A.L., Detachment of New Jersey. Be sure the check includes Squadron number!**

**Mail to: Mr. Thomas E. Marsden, Detachment Adjutant, 151 Queen Ann Rd., Brick, NJ 08723-7941**

**\*\*\* ONLY PRE-REGISTRATION IS ACCEPTABLE! \*\*\*    \*\*\* NO ON-SITE REGISTRATIONS PERMITTED! \*\*\***

**NAMES OF DELEGATION OFFICERS**

**PHONE NUMBER**

**EMAIL ADDRESS**

Chairman (print)		
Secretary/Alt. Chairman (print)		

**PRINT NAMES OF \*GENERAL DELEGATION MEMBERS\***


**PRINT NAME(S) OF \*DELEGATE(S) AT LARGE (if any)\* [See the reverse side for definition.]**


**PLEASE TYPE OR PRINT CLEARLY**

**NAME OF GUEST(S)**

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(Note: Delegates present at Convention **MUST** have current **2024** SAL Membership Cards with them to vote.)

**\*\*\* INSTRUCTIONS FOR DETERMINING \*\*\***  
**YOUR SQUADRON'S DELEGATE STRENGTH**

**SEE THE REVERSE SIDE  
OF THIS FORM FOR DETAILS!**

DATE: \_\_\_\_\_

NAME (print & sign) \_\_\_\_\_

TITLE SQ. COMMMANDER or ADJUTANT (*must circle one*)

SQUAD. No. \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

MAKE ADDITIONAL COPIES OF THIS FORM IF NECESSARY  
DO **NOT** USE A BLANK PIECE OF PAPER; ONLY **THIS FORM** WILL BE ACCEPTED!

## **INSTRUCTIONS FOR CALCULATING YOUR SQUADRON'S DELEGATION STRENGTH**

DELEGATE VOTING AT THE DETACHMENT OF NEW JERSEY CONVENTION IS BASED ON:

ONE (1) VOTE FOR YOUR SQUADRON'S CHARTER

**PLUS (+)**

ONE (1) VOTE FOR EVERY FIVE (5) MEMBERS OR **GREATER** FRACTION THEREOF, **BASED ON YOUR SQUADRON'S MEMBERSHIP AS OF 60 DAYS PRIOR TO CONVENTION, REPORTED BY THE NJ SAL DETACHMENT MEMBERSHIP CHAIRMAN AS OF APRIL 14, 2024.**

*FOR YOUR CONVENIENCE, THE DELEGATE STRENGTH MEMBERSHIP REPORT IS ENCLOSED IN THIS 2024 NJ SAL PRE-CONVENTION PACKET.*

**PLUS (+)**

ONE (1) VOTE FOR EACH **DELEGATE-AT-LARGE** WITHIN YOUR SQUADRON

### **WHO IS A DELEGATE-AT-LARGE?**

- **Detachment Executive Committeeman (DEC)** that are properly filed with Department.
  - o He **MUST** be present at the Convention and his vote **MUST** be properly registered for it to be cast.
- **Past Detachment Commander (PDC)**
  - o He **MUST** be present at the Convention and his vote **MUST** be properly registered for it to be cast.
- **Elected Detachment Officer**
  - o He **MUST** be present at the Convention and his vote **MUST** be properly registered for it to be cast.

**EQUALS (=)**

THE TOTAL VOTING DELEGATES AVAILABLE FOR YOUR SQUADRON AT CONVENTION

### **\*\*\* RESTRICTIONS \*\*\***

DELEGATES MAY ONLY CAST VOTES THAT HAVE BEEN PROPERLY REGISTERED.

**AN SAL MEMBER MAY ONLY CAST ONE (1) REGISTERED VOTE AT ANY GIVEN TIME, EVEN IF HE SERVES IN MULTIPLE CAPACITIES WITHIN THE DETACHMENT, I.E. A PDC IS ALSO A DEC, A PDC IS ALSO AN ELECTED DETACHMENT OFFICER, ETC. NO SAL MEMBER CAN CAST MULTIPLE VOTES AT ANY GIVEN DETACHMENT CONVENTION.**

SAL MEMBERS OF A **\*SUSPENDED SQUADRON\*** CANNOT BE DELEGATES AT CONVENTION. SUSPENDED STATUS IS DETERMINED AT TIME OF DETACHMENT'S DELEGATE STRENGTH CHART, DATED APRIL 14, 2024.